

JEFFERSON COUNTY COMMISSIONERS
COURTHOUSE, PO BOX H
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County website: <http://jeffersoncounty-mt.gov>

LEONARD WORTMAN, CHAIR

BOB MULLEN

CORY KIRSCH

AGENDA

March 19, 2019

MEETING TO BE HELD IN THE CLERK AND RECORDER MEETING ROOM

9:00 CALL MEETING TO ORDER

Insurance Plan Discussion

CLAIMS APPROVAL

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.

10:00 MEETING WITH ROAD DEPARTMENT

Colleen Teeling & Christina Binkowski - Maintenance District Discussion

10:30 MEETING WITH VARIOUS DEPARTMENT HEADS

Meeting with Treasurer

Meeting with Health Nurse

12:00 Recess for lunch

THE AFTERNOON SESSION HAS BEEN CANCELLED.