

**JEFFERSON COUNTY**  
**OFFICE OF SPECIAL EVENTS & TOURISM**  
**Bruce Binkowski, Events Coordinator**  
**Courthouse**  
**PO Box H**  
**Boulder, MT 59632**  
**(406) 225-4039**



**Jefferson County**  
**Parks, Trails, and Recreation Commission Meeting Agenda**

April 22<sup>nd</sup> 2019 6:30 PM to 8:30 PM  
Montana City Volunteer Fire Department Building  
1192 Highway 282 just north of the roundabout in Montana City

The Board of Parks, Trails, and Recreation Commissioners will discuss following topics:

1. Call to Order
2. Establish a Quorum
3. Public Comment on Matters Not on the Agenda
4. Correspondence/Communication
5. Review Minutes
  - a. March 25, 2019
6. Guest Speaker (none)
7. Regional Parks, Trails, Recreation Update
  - a. North
  - b. Central/Elk Park
  - c. South
8. New Business
  - a. Adopt a Trail proposal
  - b. 2019-20 budget
9. Old Business
  - a. Confirmation of Officers
  - b. Helena Area Regional Trails Steering Committee
10. Other business
11. Tour of Saddle Mountain Park
12. Set Next Meeting Date (*Week of May 20<sup>th</sup>*)
13. Adjournment