

JEFFERSON COUNTY COMMISSIONERS
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CORY KIRSCH, CHAIR

BOB MULLEN

LEONARD WORTMAN

AMENDED AGENDA

November 1, 2022

ALL MEETINGS TO BE HELD AT VOLUNTEER HALL

9:30 CALL MEETING TO ORDER

CLAIMS APPROVAL

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.

10:00 MEETING WITH ROAD DEPARTMENT

10:30 MEETING WITH VARIOUS DEPARTMENT HEADS

Meet with County Health Nurse

- 11:00** Resolution 33-2022 to Transfer Jefferson County Minimum Allocation Funds to Whitehall Water Project
Resolution 34-2022 to Transfer Jefferson County Minimum Allocation Funds to Boulder Water Project

To join a Commission meeting remotely:

Phone: 1-646-558-8656 ~ or ~

1-699-900-9128 ~ or ~

1-301-715-8592

Computer, tablet, etc: zoom.com/join

Enter meeting ID 671-828-8589

12:00 Recess for lunch

Re-Convene at 1:30 P.M.

- ◆ PLEDGE OF ALLEGIANCE
- ◆ MINUTES
- ◆ REPORTS
- ◆ CORRESPONDENCE

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

- ◆ CALENDAR REVIEW
- ◆ COMMISSION REPORTS
- ◆ OPPORTUNITY FOR PUBLIC COMMENT

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

- ◆ ITEMS FOR COMMISSIONERS' ACTION OR REVIEW

Subdivision Review:

Resolution 32-2022 Lift Agricultural Restriction
Final Plat Review - Erickson and Bennett Minor subdivision